

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), S Thorpe (Deputy Leader, Finance and Transformation), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Walmsley (Cabinet Member, Communities and Inclusion), A Quinn (Cabinet Member, Environment, Climate Change and Operations), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate Affairs) and C Morris (Cabinet Member, Culture, Economy & Skills)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 15 October 2025
<b>Place:</b>	Council Chamber - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 13<sup>th</sup> October 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 10<sup>th</sup> October 2025.

### **5 MINUTES *(Pages 5 - 20)***

Minutes from the meeting held on 10<sup>th</sup> September 2025 are attached.

### **6 PRESTWICH VILLAGE REGENERATION SCHEME: PHASE 1A (TRAVEL HUB) – PROCUREMENT OF A THIRD-PARTY OPERATOR TO MANAGE THE TRAVEL HUB *(Pages 21 - 32)***

Report of the Leader and Cabinet Member for Strategic Growth is attached.

### **7 SCHOOLS FINANCE TEAM PHASED REDUCTION *(Pages 33 - 38)***

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

### **8 APPROVAL TO AWARD THE CONTRACT FOR CLEANING AND JANITORIAL PRODUCTS *(Pages 39 - 48)***

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

### **9 APPROVAL TO AWARD THE CONTRACT FOR THE MANDATED DRUG AND ALCOHOL PREVENTION, TREATMENT AND RECOVERY SERVICES (ADULTS AND CHILDREN, YOUNG PEOPLE AND FAMILIES LOTS) IN BURY, SALFORD, AND TRAFFORD *(Pages 49 - 56)***

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

**10 CARE AT HOME – REQUEST FOR CONTRACT EXTENSION AND RE-TENDER** *(Pages 57 - 82)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

**11 POLICY AND PROCEDURE – ENFORCED SALE** *(Pages 83 - 136)*

Report of the Cabinet Member for Housing Services is attached.

**12 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART A** *(Pages 137 - 142)*

Report of the Cabinet Member for Housing Services is attached.

**13 SURESERVE COMPLIANCE NORTHWEST CONTRACT EXTENSION** *(Pages 143 - 146)*

Report of the Cabinet Member for Housing Services is attached.

**14 DEMOLITION OF GARAGES AT HAWK CLOSE** *(Pages 147 - 152)*

Report of the Cabinet Member for Housing Services is attached.

**15 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 153 - 160)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 26 September 2025.

**16 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**17 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**18 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART B** *(Pages 161 - 170)*

Report of the Cabinet Member for Housing Services is attached.